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 AND GROUP SHORT TERM, LONG TERM DISABILITY  
 AND LIFE PLAN FOR EMPLOYEES OF MODEL N, INC.

**UNITED STATES DISTRICT COURT**  
**NORTHERN DISTRICT OF CALIFORNIA**  
**SAN FRANCISCO DIVISION**

JOHN LANGER,

Plaintiff,

v.

HARTFORD LIFE AND ACCIDENT  
 INSURANCE COMPANY; GROUP  
 SHORT TERM, LONG TERM  
 DISABILITY AND LIFE PLAN FOR  
 EMPLOYEES OF MODEL N INC.,

Defendants.

Case No. 3:14-cv-01688-EMC

**JOINT REQUEST TO APPEAR  
 TELEPHONICALLY AT CASE  
 MANAGEMENT CONFERENCE**  
 Order

Judge: Edward M. Chen  
 Date: July 29, 2014  
 Time: 9:30 a.m.  
 Crtrm: 5, 17th Floor  
 450 Golden Gate Avenue  
 San Francisco, CA

Plaintiff, John Langer, by and through his counsel, and Defendant, Hartford Life and Accident Insurance Company, by and through its counsel hereby jointly request to participate in the Case Management Conference in this matter by telephone. This request is made for the following reasons:

1. The Case Management Conference is set for July 29, 2013, at 9:30 a.m., in Courtroom 5, 17th Floor before the Honorable Edward M. Chen.

2. Counsel for the parties filed the Joint Case Management Statement on July 22, 2014, [Document 18].

3. Plaintiff's counsel maintain their offices in the City of Fresno, California, which exceeds a distance of 180 miles to the courthouse.

4. Defendant's counsel maintain their office in the City of Los Angeles, California, which exceeds a distance of 380 miles to the courthouse.

IT IS SO STIPULATED.

ERISA LAW GROUP LLP

Date: July 22, 2014

By: s/ Robert J. Rosati  
ROBERT J. ROSATI

Attorneys for Plaintiff,  
JOHN LANGER

BURKE, WILLIAMS & SORENSEN LLP

Date: July 22, 2014

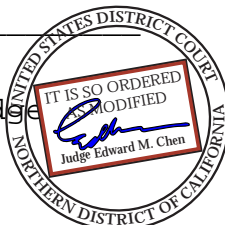
By: s/ Michael B. Bernacchi

IT IS SO ORDERED. The Court will call counsel between 9:30 and 10:00 a.m.

MICHAEL B. BERNACCHI  
KEIKO J. KOJIMA

Attorneys for Defendants,  
HARTFORD LIFE AND ACCIDENT  
INSURANCE COMPANY AND GROUP SHORT  
TERM, LONG TERM DISABILITY AND LIFE  
PLAN FOR EMPLOYEES OF MODEL N, INC.

Edward M. Chen  
U.S. District Judge



**CERTIFICATE OF SERVICE**

STATE OF CALIFORNIA, COUNTY OF FRESNO

I, PATRICIA RUBY, certify and declare as follows: I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years and not a party to the within above entitled action; my business address is 6485 North Palm Street, Suite 105, Fresno, California 93704.

I hereby certify that on July 22, 2014, I served the foregoing documents described as:

**JOINT REQUEST TO APPEAR TELEPHONICALLY AT CASE**

**MANAGEMENT CONFERENCE** on the interested parties as follows:

Michael B. Bernacchi, Esq.  
Keiko J. Kojima, Esq.  
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☒ **ELECTRONICALLY:** I caused a true and correct copy thereof to be electronically filed using the Court's Electronic Court Filing ("ECF") System and service was completed by electronic means by transmittal of a Notice of Electronic Filing on the registered participants of the ECF System. I served those parties who are not registered participants of the ECF System as indicated below.

☐ I placed the ☐ original / ☐ a true copy thereof enclosed in a sealed envelope(s) to the parties listed above and caused such envelope(s) to be delivered by:  
☐ **U.S. POSTAL SERVICE** ☐ **OVERNIGHT DELIVERY**

☐ **BY EMAIL:** I electronically transmitted a true and correct copy thereof to the interested parties' electronic notification address(es) of record before close of business for the purpose of effecting service and the transmission was reported as complete and without error.

I am employed in the office of a member of the bar of this Court at whose direction the service was made. I declare under penalty of perjury under the laws of the United States of America that the above is true and correct. Executed on July 22, 2014, at Fresno, California.

/s/ Patricia Ruby  
PATRICIA RUBY